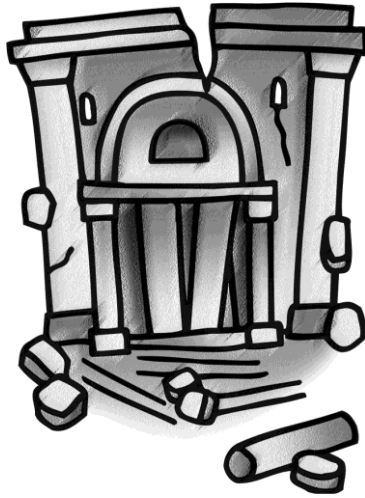


25th Sunday after Pentecost
November 17, 2024



St Andrew's & Unity
Lutheran Church

San Mateo & South San Francisco, CA

www.unityssf.org

www.standrews.org

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GATHERING

Prelude

Linda Underwood

Welcome

Pastor John Kuehner

P: Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever.

C: Amen

Call to Worship

Bell Choir and/or Choir

Gathering Hymn

My Lord, What a Morning

ELW 438

Refrain

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

my Lord, what a morn-ing, when the stars be-gin to fall.

1 You will hear the trum-pet sound,
2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,
3 You will hear the Chris-tian shout,

look-ing to my God's right hand, when the stars be-gin to fall.

Refrain

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



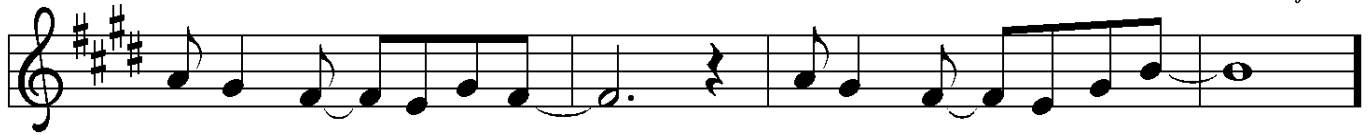
u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Kyrie (continued)

Refrain



let us pray to the Lord,

let us pray to the Lord.

Prayer of the Day

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your reign comes and your will is done through Jesus the Christ, our Savior.

WORD

Amen

First Reading: Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

¹ “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ² Many of those who sleep in the dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt. ³ Those who are wise shall shine like the brightness of the sky, and those who lead the many to righteousness, like the stars forever and ever.”

Call and Response Reading: Psalm 16

¹ Protect me, O God, for I take refuge in you; I have said to the LORD,
“You are my Lord, my good above all other.”

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

- ³ But those who run after other gods
shall have their troubles multiplied.
- ⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**
- ⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.
- ⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**
- ⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.
- ⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**
- ⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- ¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**
- ¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are
pleasures forevermore.

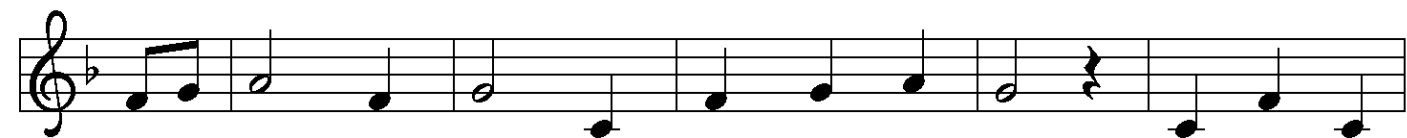
Second Reading: Hebrews 10:11-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single

offering he has perfected for all time those who are sanctified. [¹⁵ And the Holy Spirit also testifies to us, for after saying,
¹⁶ “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,”¹⁷ and he adds, “I will remember their sins and their lawless deeds no more.”¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.] ¹⁹ Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

Gospel Verse

P: The Gospel according to Mark

C: **Glory to you, O Lord.**

Gospel – Mark 13:1-8

¹ As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ² Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵ Then Jesus began to say to them, “Beware that no one leads you astray. ⁶ Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

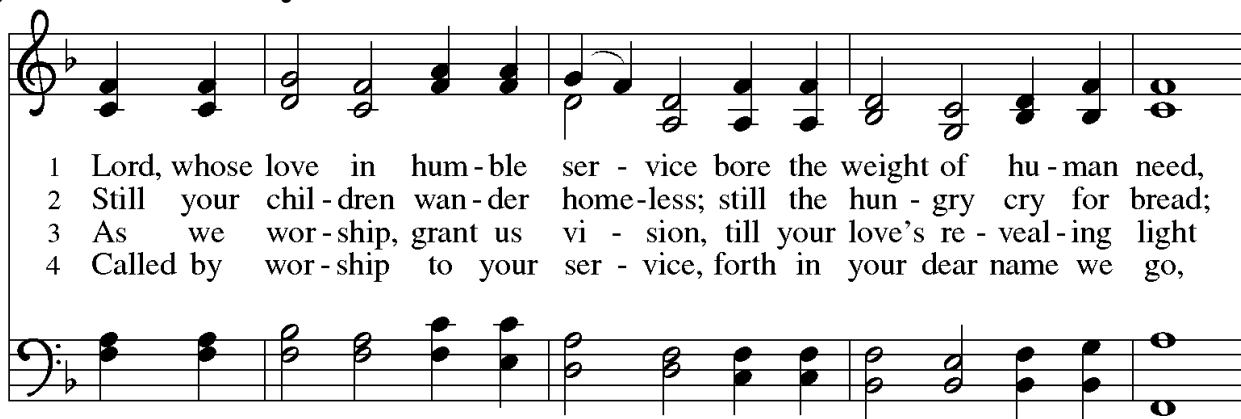
P: This is the Gospel of the Lord

C: **Praise to you, O Christ.**

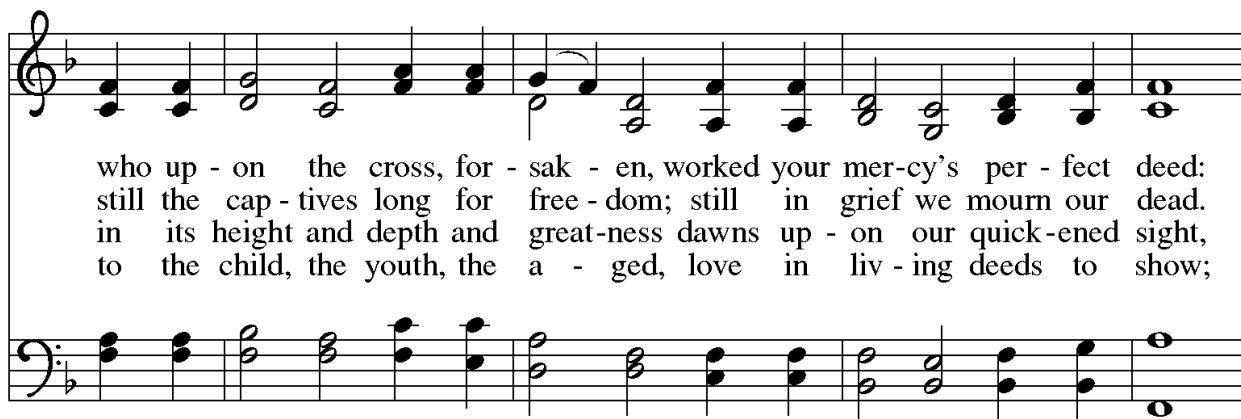
Sermon

Pastor John Kuehner

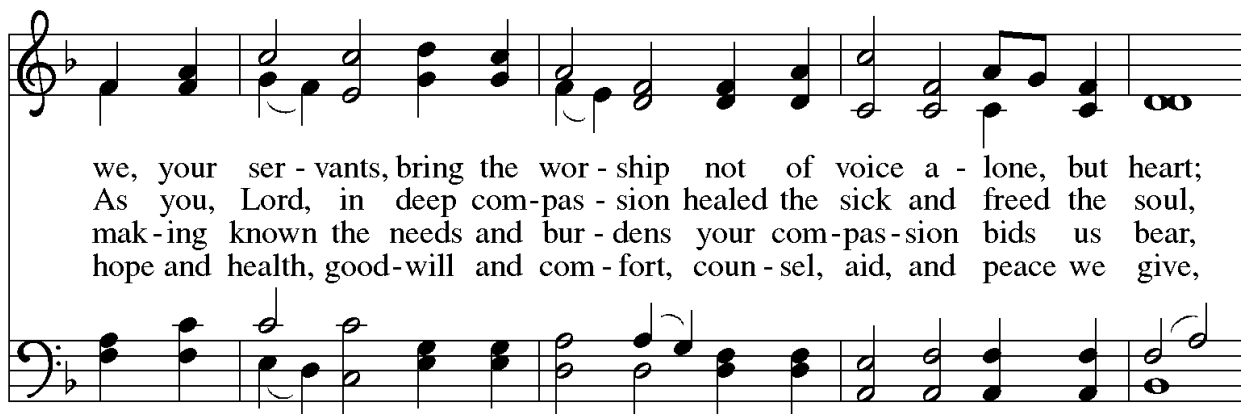




1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was
buried. He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right
hand of the Father. He will come again to judge the living
and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins, the resurrection
of the body, and the life everlasting.**

Amen.

Prayers of Intercession

Response to each petition

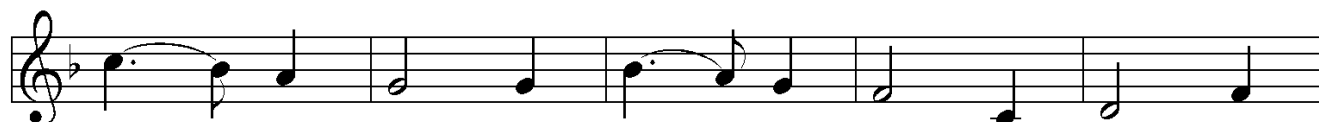
A: God in your mercy,

C: **hear our prayer.**

Offering Time and Reflection

Offertory Response

ELW 188



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks-
 giv - ing. Al - le - lu - ia.

Offertory Prayer & Holy Communion

- P: God be with you. P: Lift up your hearts.
 C: And also with you. C: We lift them to the Lord.
 P: Let us give thanks to our God.
 C: It is right to give our thanks and praise.

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Our Father,
 who art in heaven,
hallowed be thy name,
 thy kingdom come,
 thy will be done,
on earth as it is in heaven.
Give us this day
 our daily bread;
and forgive us
 our trespasses,

as we forgive those
 who trespass
 against us;
and lead us not
 into temptation,
but deliver us from evil.
For thine is the kingdom,
 and the power,
 and the glory,
 forever and ever.
Amen.

Post Communion Prayer

SENDING

Blessing

P: God all mighty, God most merciful
 ✠ bless you, keep you, and give you peace.
C: Amen.

Sending Hymn

For the Fruit of All Creation

ELW 679

(Turn to next page)

Dismissal

P: Go in peace. Follow Jesus.
C: Thanks be to God.

Postlude

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.