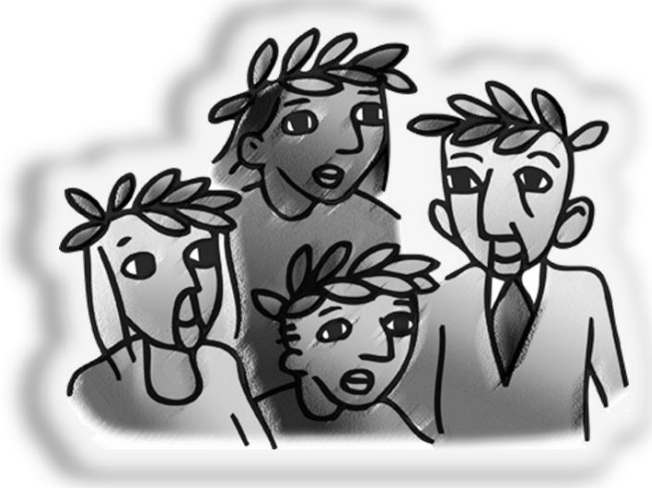


All Saints Sunday

November 3, 2024



St Andrew's & Unity

Lutheran Church

San Mateo & South San Francisco, CA

www.unityssf.org

www.standrews.org

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GATHERING

Prelude

Linda Underwood

Welcome

Pastor John Kuehner

P: Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever.

C: Amen

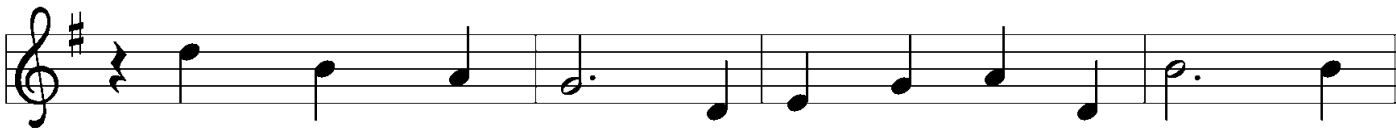
Call to Worship

Bell Choir and/or Choir

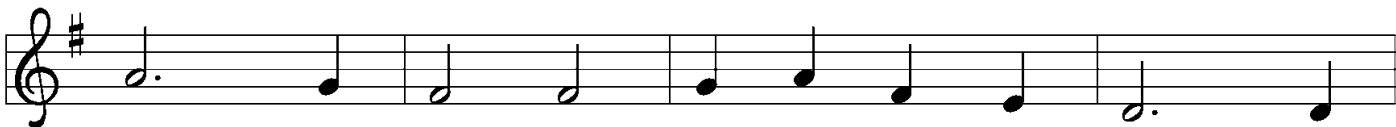
Gathering Hymn

For All the Saints

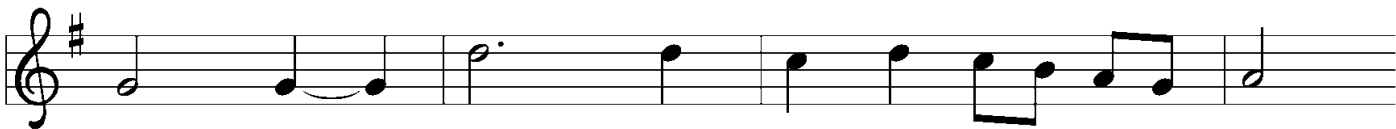
ELW 422



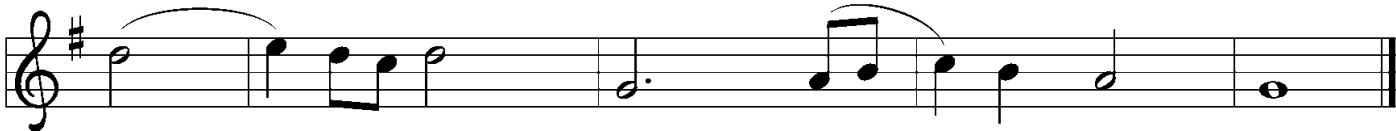
1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.
6 But then there breaks a yet more glorious day: the
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight; ..
saints triumphant rise in bright array; the
gates of pearl streams in the countless host, ..



name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
King of glory passes on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:

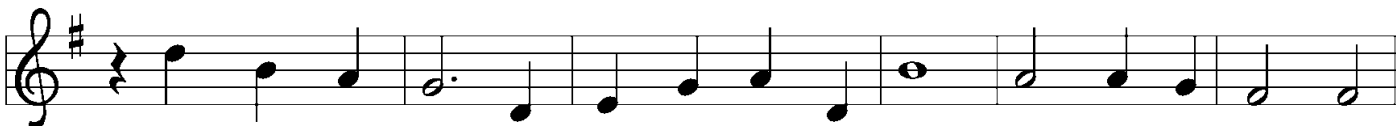


Al - le - lu - ia! Al - le - lu - ia!

Gathering Hymn

For All the Saints

ELW 422



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
4 And when the strife is fierce, the war - fare long, steals on the ear the
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are
dis - tant tri - umph song, and hearts are brave a - gain and arms are
ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
strong.
blest.

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



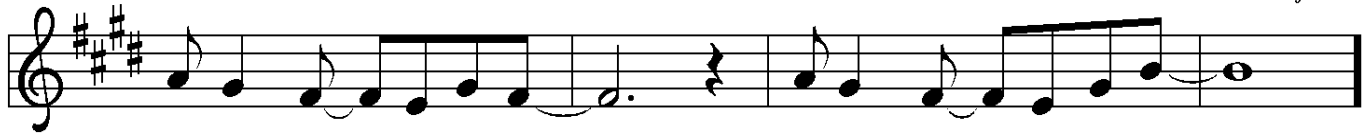
u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Kyrie (continued)

Refrain



let us pray to the Lord,

let us pray to the Lord.

Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of Christ. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for all, through Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

WORD

First Reading.: Isaiah 25:6-9

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day, “See, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.”

Call and Response Reading: Psalm 91:9-16

¹ The earth is the LORD’s and all that is in it,
the world and those who dwell therein.

² **For the LORD has founded it upon the seas
and established it upon the rivers.**

³ Who may ascend the mountain of the LORD,
and who may stand in God’s holy place?

⁴ **Those of innocent hands and purity of heart, who do not swear on
God’s being, nor do they pledge by what is false.**

⁵ They shall receive blessing ^l from the LORD
and righteousness from the God of their salvation.

⁶ **Such is the generation of those who seek you, O LORD,
of those who seek your face, O God of Jacob.**

⁷ Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

⁸ **Who is this King of glory?**

The LORD, strong and mighty, the LORD, mighty in battle!

⁹ Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

¹⁰ **Who is this King of glory?**

Truly, the LORD of hosts is the King of glory.

Second Reading: Revelation 21:1-6a

Here is a vision of the new heaven and new earth in which God resides fully with God’s people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

¹ I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them; they will be his peoples,
and God himself will be with them and be their God;

⁴ he will wipe every tear from their eyes.

Death will be no more; mourning and crying and pain will be no more,
for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶ Then he said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End.”

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel Verse

P: The Gospel according to John

C: **Glory to you, O Lord.**

Gospel – John 11:32-44

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Judeans said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P: This is the Gospel of the Lord

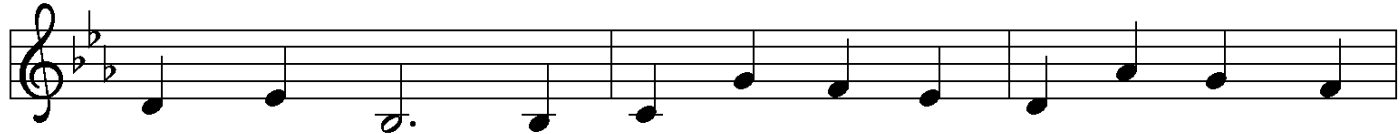
C: **Praise to you, O Christ.**

Sermon

Pastor John Kuehner



1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962

Music: REPTON, C. Hubert H. Parry, 1848–1918

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was
buried. He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right
hand of the Father. He will come again to judge the living
and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins, the resurrection
of the body, and the life everlasting.**

Amen.

Prayers of Intercession

Response to each petition

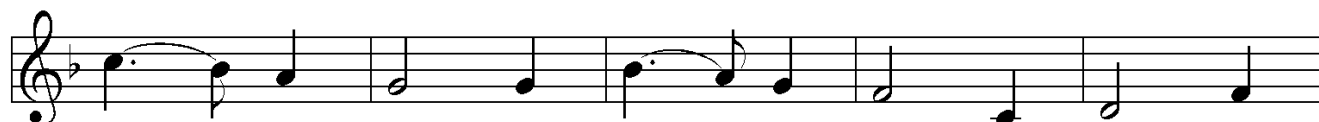
A: God in your mercy,

C: **hear our prayer.**

Offering Time and Reflection

Offertory Response

ELW 188



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks-
 giv - ing. Al - le - lu - ia.

Offertory Prayer & Holy Communion

- P: God be with you. P: Lift up your hearts.
 C: And also with you. C: We lift them to the Lord.
 P: Let us give thanks to our God.
 C: It is right to give our thanks and praise.

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Our Father,

**who art in heaven,
hallowed be thy name,
 thy kingdom come,
 thy will be done,
on earth as it is in heaven.**

**Give us this day
 our daily bread;
and forgive us
 our trespasses,**

**as we forgive those
 who trespass
 against us;
and lead us not
 into temptation,
but deliver us from evil.
For thine is the kingdom,
 and the power,
 and the glory,
 forever and ever.**

Amen.

Post Communion Prayer

SENDING

Blessing

P: God all mighty, God most merciful
 ✠ bless you, keep you, and give you peace.

C: Amen.

Sending Hymn *Oh, When the Saints Go Marching In* ACS 652

(Turn to next page)

Dismissal

P: Go in peace. Follow Jesus.

C: Thanks be to God.

Postlude

Sending Hymn

Oh, When the Saints Go Marching In ACS 652

1 Oh, when the saints go march - ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they
5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that
hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.
num - ber on that hal - le - lu - jah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version

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